

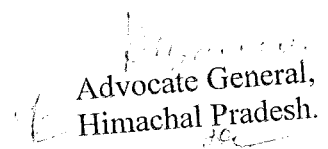
No.1-18/94-II-17447  
Department of Advocate General,  
State of Himachal Pradesh, Shimla.

Dated : 16/04/2012

**NOTIFICATION**

In supersession of this department Notification No.1-18/94-II-10537 to 10551, dated 16<sup>th</sup> April,2012 and in exercise of the powers vested in me under Rule 1.26 of the Himachal Pradesh, Financial Rules, 1971 Vol.-I (Now HPFR,2009) read with H.P. Government Finance Department Notification No.1-2/73- Fin (Reg.), dated 23<sup>rd</sup> July,1977, I R.K. Bawa, Advocate General, Himachal Pradesh hereby declare Shri P.M.Negi, Deputy Advocate General, State of Himachal Pradesh to act as Drawing and Disbursing officer of the Advocate General Department with immediate effect in respect of the following Heads of Account :-

1. "2014-Administration of Justice,  
114 Legal Advisors and Counsels,  
01-Advocate General"
2. 8009 State Provident Fund A,  
Civil General Provident Fund.
3. 2235-Social Security and Welfare  
-200-other Scheme-II  
Reimbursement of Medical Expenses  
of the Pensioners" Other Charges"

  
Advocate General,  
Himachal Pradesh.

Dated:

Endst.No. As above 17447

Copy for information and necessary action is forwarded to:-

1. The Commissioner-cum-Secretary (Home) to the Govt. of H.P. Shimla-171002.
2. The Commissioner-Cum-Secretary (Finance) to the Govt. of H.P. Shimla-171002.
3. The All the Head of Departments in Himachal Pradesh.
4. The Principal Accountant General (A&E) Himachal Pradesh Shimla-171003.
5. The Secretary (Personnel) to the Govt. of Himachal Pradesh Shimla-171002.
6. The Registrar, H.P. High Court Shimla-171001.
7. The Controller, Printing & Stationery Department, H.P. Shimla-5 for publication in H.P. Rajpatra.
8. All the Deputy Commissioners in Himachal Pradesh.
9. The Branch Manager, State Bank of Patiala, Shimla-171002.
10. The Treasury officer, Capital Treasury Shimla-171002.
11. Shri R.M.Bisht, Deputy Advocate General of this department.
12. Shri P.M.Negi Deputy Advocate General of this department.
13. Personal file of Shri R.M.Bisht, Deputy Advocate General of this department.
14. The Accounts Branch of this department.