

To

The Advocate General
Himachal Pradesh, Shimla.



Subject:- Joining report.

Sir,

In reference to Govt. of Himachal Pradesh Department of Home notification No. Home-B-B(1)-2015 dated 01.11.2016. I, hereby submit my joining report on re-employment as Superintendent Grade -I today on 01.11.2016 in the (FN) which may kindly be accepted please.

Thanking you, Sir.

Yours faithfully,

Subhash Dharupta,
Superintendent Grade-I
O/o Advocate General, H.P.

Dated:- 01.11.2016

Estt. Sec.

1/11/16

(10)

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