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To

**The Learned Advocate General,
State of Himachal Pradesh, Shimla.**

Subject:- **Joining Report.**

Sir,

In pursuance to the Government Notification No. Home-B-B (2)-1/2016 dated 29th February, 2016, I hereby submit my joining report as Deputy Advocate General in the office of Advocate General, H.P. today i.e. on 29th February, 2016 (FN). Kindly accept my joining report.

Thanking You,

Yours faithfully,



**(Ramesh Thakur)
Deputy Advocate General,
O/o Advocate General
Himachal Pradesh, Shimla**

Dated:- 29.02.2016.

29/02/16
✓
Smt. Suman Lal
KE
01/03/16