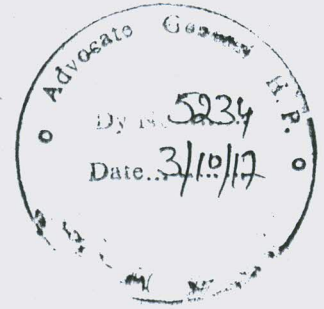


To

✓ The Additional Advocate General,  
State of Himachal Pradesh, Shimla.



Subject:- Joining report.

Sir,

With due regards, in compliance to this office order No. 30946 dated 3rd October, 2017, I hereby submit my joining report as Librarian on regular basis today on 03.10.2017 (AN).

Yours faithfully,

A handwritten signature in cursive script, appearing to read "Sudeesh Kumari".

( SUDESH KUMARI )  
Librarian

O/o the Advocate General,  
State of H.P. Shimla-171001.

Dated:-03.10.2017.

Received on 3/10/17  
Diarist (Signature)  
A.C./Supdt.