


**No. 1-22/2009-
Department of the Advocate General,
State of Himachal Pradesh, Shimla.**

Dated:- Shimla, 171001, the th April, 2018.

ADDENDUM

In partial modification to this department's Notification No. 1-22/2009-6115-6130 dated 9th March, 2018 the following Head of Account is also added in the said Notification of this department:-

“Group Insurance Fund/Saving
Fund (8011-00-107)”.


**(Ashok Sharma)
Advocate General,
Himachal Pradesh.
Dated:- 06.04.18**

Endst. No. 1-22/2009- 9641
Copy forwarded to:-

1. The Additional Chief Secretary (Finance), to the Government of Himachal Pradesh Shimla-2.
2. The Principal Secretary (Home), to the Government of Himachal Pradesh Shimla-2.
3. The Principal Secretary (Law), to the Government of Himachal Pradesh Shimla-2.
4. The Principal Accountant General (Audit), Himachal Pradesh, Shimla-3.
5. The Accountant General (A&E), Himachal Pradesh, Shimla-3.
6. The Registrar, Himachal Pradesh, High Court, Shimla-1.
7. The Registrar, Himachal Pradesh, Administrative Tribunal, Shimla-1.
8. The Controller, Printing & Stationary Department Shimla-1 for favour of publication.
9. The Treasury Officer, Capital Treasury, Shimla-2.
10. Shri Jagdeep Singh Guleria, Deputy Advocate General of this department for information.
11. The Superintendent (Accounts) of this department alongwith one signed spare copy for information and further necessary action in the matter.
12. The Superintendent (Store, Stationary and Vehicles) of this department for information.
13. The Superintendent (Judicial) of this department for information.
14. Ms. Sanjana Chauhan, Computer Operator for uploading the same in the website of this department.
15. Notice Board.
16. Guard file for record.


**Advocate General,
Himachal Pradesh.**
