


No. 1-22/2009-  
Department of the Advocate General,  
State of Himachal Pradesh, Shimla.

Dated:- Shimla, 171001, the th March, 2018.

**\*NOTIFICATION\***

In supersession of this department's Notification No. 1-22/2009-456-472 dated 4<sup>th</sup> January, 2018 and in exercise of the powers vested in me as Head of the Department, vide Himachal Pradesh Sarkar Vitt (Viniyam) Vibhag Notification No. 1-2/73-Fin(Reg.), dated 23.7.1977, I, **Ashok Sharma, Advocate General**, State of Himachal Pradesh hereby declare **Shri Jagdeep Singh Guleria, Deputy Advocate General**, State of Himachal Pradesh to act as **Drawing and Disbursing Officer** as per the provision of Rule 2, sub-point (24) of Himachal Pradesh Financial Rules, 2009 of the Advocate General Department with immediate effect in respect of the following Head of Account:-


1. "2014-Administration of Justice,  
114-Legal Advisors and Counsels,  
01-Advocate General".
2. "8009 State Provident Fund A,  
Civil General Provident Fund".
3. "2235-Social Security and Welfare  
-200-other Scheme-II  
Reimbursement of Medical Expenses  
of the Pensioners Other Charges".
4. "2071-Pension and ORBS,  
01-Civil, 104 (DCRG)".

  
(Ashok Sharma)  
Advocate General,  
Himachal Pradesh.

Dated:- 09-03-18

Endst. No. 1-22/2009- 6129  
Copy forwarded to:-

1. The Additional Chief Secretary (Finance), to the Government of Himachal Pradesh Shimla-171002.
2. The Principal Secretary (Home), to the Government of Himachal Pradesh Shimla-171002.
3. The Principal Secretary (Law), to the Government of Himachal Pradesh Shimla-171002.
4. The Principal Accountant General (Audit), Himachal Pradesh, Shimla-171003.
5. The Accountant General (A&E), Himachal Pradesh, Shimla-171003.
6. The Registrar, Himachal Pradesh, High Court, Shimla-171001.
7. The Registrar, Himachal Pradesh, Administrative Tribunal, Shimla-171001.
8. The Controller, Printing & Stationary Department Shimla-171001 for favour of publication.
9. The Treasury Officer, Capital Treasury, Shimla-171002.
10. Shri Jagdeep Singh Guleria, Deputy Advocate General of this department for information.
11. The Superintendent (Accounts), of this department alongwith one signed spare copy for information and further necessary action in the matter.
12. The Superintendent (Store, Stationary and Vehicles) of this department for information.
13. The Superintendent (Judicial) of this department for information.
14. Smt. Sanjana Chauhan, Computer Operator for uploading the same in the website of this department.
15. Notice Board.
16. Guard file for record.

  
Advocate General,  
Himachal Pradesh.

