

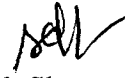
No. 1-11/2002-III- 43447  
Department of the Advocate General,  
State of Himachal Pradesh, Shimla.

Dated, Shimla-171001 the th December, 2018.

**OFFICE ORDER**

Pursuant to the Office Memorandum No.PER(AP)-C-B(12)-3/2017, dated 22<sup>nd</sup> June, 2017 issued by the Department of Personnel (AP-III), Government of Himachal Pradesh read with letter No. SJE-B-A(4)-16/2018, dated 6<sup>th</sup> September, 2018, the undersigned hereby constitute a Expert Committee consisting of the following members to consider the reservation matter relating to persons with benchmark disabilities and to identify the posts to be reserved for person with benchmark disabilities:-

1. Shri Raksh Paul Singh , Deputy Advocate General
2. Shri Kameshwar Kumar Dhiman, Superintendent. Grade-I
3. Shri Rajat Chauhan, Law Officer

  
(Ashok Sharma)  
Advocate General  
Himachal Pradesh.

Dated:- 12/12/18

Endst. No. 1-11/2002-III- 43441  
Copy for information is forwarded to:-

1. The Additional Chief Secretary (Home) to the Government of HP, Shimla-2 with reference to his letter No. Home-B(B)15-3/2003-III, dated 22<sup>nd</sup> November, 2018.
2. Shri Raksh Paul Singh, Deputy Advocate General of this department.
3. Shri Jagdeep Singh Guleria, Liaison Officer this department for SCs, STs and OBCs and other reserved categories for information and necessary action.
4. Shri Kameshwar Kumar Dhiman, Superintendent Grade-I of this department.
5. Shri Rajat Chauhan, Law officer of this department.
6. Ms. Sanjana, Computer Operator of this department for uploading in the website of this department.
7. Personal file of the officers concerned for record.
8. Guard file for record.

  
Advocate General  
Himachal Pradesh.