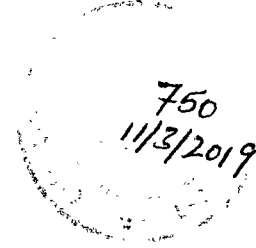


To

**The Addl. Advocate General,
Himachal Pradesh, Shimla-1.**

Subject:- Joining Report.




Sir,

With reference to this office order No. 1-35/2011-5033 dated 8th March, 2019, I hereby submit my joining report as Junior Assistant in the pay band of Rs. 10300-34800 +Rs. 3600/- Grade Pay today on 08.03.2019 (F.N.).

Thanking you Sir,

Yours faithfully,


08.03.2019
(Subhash Thakur)

**Junior Assistant
O/o the Advocate General,
Himachal Pradesh, Shimla.**

Dated:-8th March, 2019.

E/A.
CP
08/03/19.

Received on 8/3/2019
By: Neelam
AO. Audit