

[Authoritative English text of this Department notification No. Home-II(B)2-1/80, dated 6-1-95 as required under Article 348(3) of the Constitution of India].

### HOME DEPARTMENT

#### NOTIFICATION

Shimla-2, the 6th January, 1995

No. Home-II(B)2-1/80.—In exercise of the powers conferred by proviso to Article 309 of the Constitution of India, the Governor of Himachal Pradesh, in consultation with the Himachal Pradesh Public Service Commission is pleased to make the following Rules to amend the Recruitment and Promotion Rules for the post of Deputy Advocate General (Class-I) Gazetted notified *vide* Home Department notification No. Home-II(B) 2-1/80, dated 1-12-1980, namely:—

1. *Short title and commencement.*—(1) These rules may be called the Himachal Pradesh Advocate General's Office, Deputy Advocate General (Class-I) Gazetted Recruitment and Promotion (1st Amendment) Rules, 1995.

(2) These rules shall come into force from the date of its publication in the Rajpatra, Himachal Pradesh.

2. *Amendment in Annexure-A.*—For the existing entries against Col. No. 2 and 10 of Annexure-A of Himachal Pradesh Advocate General office, Deputy Advocate General (Class-I) Gazetted Recruitment and Promotion Rules, 1980, the following shall be substituted; namely:—

Col. 2 "2"

Col. 10 "50% by promotion

50% by direct recruitment.

By order,

S. N. VERMA,  
Commissioner-cum-Secretary.

No. Home(B) 2-1/80-II

Shimla-2, the 29/11/87

'Notification'

In exercise of the powers vested in him under foot-note 10(iii) and 12(iii) of the Recruitment and Promotion Rules for the posts of Deputy Advocate General/Assistant Advocate General and Law Officer, respectively, the Governor, Himachal Pradesh in consultation with Himachal Pradesh Public Service Commission is pleased to exempt the following categories of officers of the Office of the Advocate General, Himachal Pradesh from passing the Departmental Examination with immediate effect:-

- (1) Deputy Advocate General
- (2) Assistant Advocate General
- (3) Law Officer

Kanwar Shamsher Singh  
Commissioner-cum-Secretary(Home) to  
Government of Himachal Pradesh

No. Home(B) 2-1/80-II  
Copy forwarded to:-

Shimla-2, the 29/11/87

1. The Secretary, HP Public Service Commission, Shimla-2, with reference to his letter No. 3-5/82-PSC, dated 4-12-86.
2. The Under Secretary(Personnel-Training and FA) to the Govt. of Himachal Pradesh, Shimla, with reference to his letter No. Per(Trg-&FA)B(12)-106-86, dated 30.8.86.
3. The Under Secretary(Pers-Appointment-II) to the Govt. of Himachal Pradesh, Shimla.
4. The Advocate General, Himachal Pradesh, Shimla.
5. The Accountant General, Himachal Pradesh, Shimla.
6. The Controller Printing and Stationery, HP, Shimla for publication in the Rajpatra.

*Shankar Singh*  
Under Secretary(Home) to  
the Govt. of Himachal Pradesh

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